

GREENVILLE COUNTY

OLLIE PARKS WORTH

Know All Men by These Presents:

That we, Jason Samuel Chastain and Edna Beatrice Chastain

in consideration of the sum of Twelve Thousand Nine Hundred and No/100 (\$12,900.00) DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William C. Trammell, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Dargan Avenue, near the City of Greenville, S. C.; being known and designated as Lot No. 6 on plat of Property of Talmer Cordell and James H. Campbell, as recorded in the RMC Office for Greenville County, S. C. in Plat Book Z, at page 175, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Dargan Avenue, said pin being the joint front corner of Lots 4 and 6 and running thence with the common line of said Lots S 75-47 W 175 feet to an iron pin, the joint rear corner of Lots 4 and 6; thence N 14-13 W 80 feet to an iron pin, the joint rear corner of Lots 5 and 6; thence with the common line of said Lots N 75-47 E 175 feet to an iron pin on the southwesterly side of Dargan Avenue; thence with the southwesterly side of Dargan Avenue S 14-13 E 80 feet to an iron pin, the point of beginning.

For deed into grantors, see Deed Book 577, page 545.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand s and seals this 9th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-Five

Signed, Sealed and Delivered in the Presence of

Carol R. Davis
Maye R. Johnson, Jr.

Jason Samuel Chastain (Seal)
Edna Beatrice Chastain (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Carol R. Davis

and made oath that she saw the within named grantor(s) Jason Samuel Chastain and Edna Beatrice Chastain sign, seal and as their act and deed deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 9th day of December, A. D. 19 65

Maye R. Johnson, Jr. (Seal) Notary Public for South Carolina

Carol R. Davis

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna Beatrice Chastain wife of the within named Jason Samuel Chastain did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William C. Trammell, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December, A. D. 19 65

Maye R. Johnson, Jr. (Seal) Notary Public for South Carolina

Edna Beatrice Chastain

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 9th day of December 19 65 at 2:58 P. M. No. 17343

161-249-2-35